

HEAD OF LEGAL & DEMOCRATIC SERVICES David Duckitt, LL.B. DipLG

Email: <u>david.duckitt@eaststaffsbc.gov.uk</u> TOWN HALL BURTON UPON TRENT DE14 2EB Telephone: 01283 508000 <u>www.eaststaffsbc.gov.uk</u>

11th October 2013

MEETING OF THE

PLANNING APPLICATIONS COMMITTEE

OPEN TO THE PUBLIC To be held on Monday 21st October 2013 in the Coltman VC Room, Town Hall, Burton upon Trent at 2.00 pm.

Α	G	Ε	Ν	D	Α	

	Item		Presenter	Reference
1.	Apologies for Ab	Apologies for Absence		Oral
2.	Declarations of Interest		All	Oral
3.	Minutes of the Meeting on 23 rd September 2013		Chairman	Enclosure No 1
4.	Any Urgent Business To consider any urgent business brought forward to the Committee under Rule 12		Chairman	Oral
5.	Applications for Planning Permission To consider the attached reports			
ltem No	Reference No.	Description and Location	Site Visit	
5.1	P/2012/00636 Appendix A Appendix B Appendix C Appendix D	Outline application for up to 100 residential units and associated open space with all matters reserved – Land South of Forest School Street, Rolleston on Dove, Burton upon	10	.30 am

	Appendix E Appendix F	Trent, Staffordshire	
5.2	<u>P/2013/00953</u>	Erection of four, two bedroom bungalows with associated access and parking – Land at rear of 53 Saxon Street, Burton upon Trent, Staffordshire	11.00 am
5.3	P/2012/00920 Update Report Original Report	Outline application to develop land by the erection of up to 483 dwellings, with associated car parking, accesses to Burton Road and Heather Close, infrastructure provision, open space including the provision of SUDs and the provision of 10,900sq. m of land for a 1 Form Entry Primary School – B & Q Site, Branston Depot, Burton Road, Branston, Burton upon Trent, Staffordshire	11.25 am
5.4	P/2012/01467 Appendix A	Outline planning application with all matters reserved for a mixed use development comprising the erection of up to 2500 dwellings (Class C3), up to 92,900sqm (1,000,000 sq ft) of employment floor-space (Classes B1, B2 and B8), a local centre providing up to 3,716 sq.m (40,000 sq ft) of retail floor-space (Classes A1, A2, A3, A4 and A5), up to 929sqm (10,000 sq ft) of health care and associated community uses (Class D1), a residential care home of up to 160 bed spaces (Classes C2 and C3), up to 555sqm (6,000 sq ft) of pub and restaurant floor-space (Classes A3 and A4), a primary school, and a hotel of up to 80 bedrooms (Class C1) including the demolition of all existing buildings and structures on site with the exception of the Farmhouse to Lawns Farm, vehicular access connections from Branston Road and Shobnall Road, green infrastructure of public open space, structural landscaping, sustainable urban drainage basins and associated drainage, sports and recreation facilities and a network of walking and	11.50 am

-			
	cycling routes, and associated infrastructure works and services -		
	Branston Locks, Lawns Farm,		
	Branston Road, Tatenhill, Burton		
	upon Trent, Staffordshire DE13 9SB		
6.	Appeals Received, Withdrawn and Determined		
	To consider the attached Report		
7.	Planning Decisions		
	To consider the attached Report		

	Membership	
To: The Chairman and Members of the Planning Applications Committee		
Councillors M Blenco	we (Chairman)	
P L Ball	h	
Mrs B Be	•	
K J Builth	ering (Vice-Chairman)	
R J Clark		
G Hall		
R Johnsto	าก	
Mrs J Jon		
Ms A Leg		
J H Mott	5	
C Smith		
S Smith		
Mrs B Too	n	
C V Whitta	aker	

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u> This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk

<u>NOTE</u>

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <u>www.eaststaffsbc.gov.uk</u>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

(3) 8. ENFORCEMENT SCHEDULE

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A of the LOCAL GOVERNMENT ACT, 1972

(As amended)

<u>PART I</u>

Descriptions of exempt information

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes -
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

<u>PART 2</u>

Qualifications

- 8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under -
 - (a) the Companies Acts (as defined in section 2 of the Companies Act 2006);
 - (b) the Friendly Societies Act, 1974;
 - (c) the Friendly Societies Act 1992;
 - (d) the Industrial and Provident Societies Acts 1965 to 1978;
 - (e) the Building Societies Act 1986; or
 - (f) the Charities Act 2011.
- 9. Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992.
- 10. Information which -
 - (a) falls within any of paragraphs 1 to 7 above; and
 - (b) is not prevented from being exempt by virtue of paragraphs 8 or 9 above;

is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the

information.

MEETING OF THE

PLANNING APPLICATIONS COMMITTEE

BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED To be held on Monday 21st October 2013 at 2.00pm In the Coltman VC Room, Town Hall



(3) 8. Enforcement Schedule To consider the attached report